

## AREA 2 SPRING KICK-OFF STALL/HOOK-UP FORM

May 9 & 10, 2020 Ancaster, ON

Stalls must be booked and paid for by April 20, 2020 - Move in after 10 a.m. Friday May 8, 2020

|  |  |  |   |  |   |  |  |  |  |
|--|--|--|---|--|---|--|--|--|--|
| <b>Name:</b>   |  |  |   |  | <b>E-Mail:</b>  |  |  |  |  |
| <b>Address:</b>  |  |  |   |  | <b>Cell Number:</b>   |  |  |  |  |
| <b>City/Prov/PC</b>  |  |  |   |  | <b>Phone Number:</b>  |  |  |  |  |
| <b>Lasagna Dinner<br/>Saturday May 9</b>                   | <b>Stalls<br/>booked and<br/>paid for before<br/>April 20/20</b> | <b>Stalls<br/>booked and<br/>paid for after<br/>April 20/20<br/>(if available)</b> | <b>Shavings</b>   | <b>Hook-up<br/>(15 or 30<br/>AMP) does<br/>not<br/>include<br/>water</b> | If you are paying for stalls for someone other than yourself, please list their names to avoid duplicate bookings.<br><br>_____   |  |  |  |  |
| Lasagna, Caesar Salad,<br>Garlic Bread, Dessert &<br>Drink | \$140 each   | \$150 each   | \$8 per<br>bag  | See rates<br>below   |   |  |  |  |  |
| Adults \$15<br>_____ x \$15<br>___ Veg ___ Meat            | # required   | # required   | #<br>required   | # required   | Please list name of Trainer / Exhibitors that you wish to be stalled with. We will do our best to accommodate.<br><br>_____   |  |  |  |  |
| Child 10 & Under \$10<br>_____ x \$10                      |  |  |   |  |   |  |  |  |  |
| <b>Dinner Total</b>  | <b>x \$140</b>   | <b>x \$150</b>   | <b>x \$8</b>  | <b>x</b>   | <b>Due to the limited number of stalls, Area 2 is asking that trainers/groups limited their tack/grooming stalls to a maximum of two stalls, 3 stalls if over 15 horses in the group. If you want to request an additional tack stall please indicate here and we will contact you if we can accommodate. Thanks for your cooperation in this matter.</b>   |  |  |  |  |
|  |  |  |   |  |   |  |  |  |  |
|  |  |  |   | <b>Total Paid</b>  | Please make cheques <b>payable</b> to: Area 2 Promotional Club and mail with form to:<br>Marie Muir 203 Dundas St. W., Paris ON N3L 4H3<br>905-870-1311 or e-mail area2quarterhorse@gmail.com   |  |  |  |  |
| <b>Required Hook-up information</b>                        |  |  | <b>Preferred AMP</b><br>15 AMP \$80<br>30 AMP \$90<br>50 AMP \$100<br>We have very limited 50 AMP |  |   |  |  |  |  |
| Length of Trailer/RV _____                                 | _____ AMP  |  |   |  |   |  |  |  |  |
| Length of Trailer/RV _____                                 | _____ AMP  |  |   |  |   |  |  |  |  |
| Length of Trailer/RV _____                                 | _____ AMP  |  |   |  |   |  |  |  |  |
|  |  |  |   |  | <b>Please note: Horse Owners and or Responsible Parties are responsible for regular inspection of their horse's stall to ensure that it appears safe to accommodate their horse while stalled at the show. Area 2 Quarter Horse Promotional Club, Ancaster Fairgrounds, Contracted Rental Supply Company's or Committee Member's will not be held responsible/liable for accidents or loss which may occur to any person or livestock while participating in this event.</b><br><b>Signature:</b> _____ |  |  |  |  |

**Important Note: Stalls & Hook-ups will be considered reserved when payment is received in full. NOT POST DATED Stall placement will be considered once all stalls in the group are paid for. It is advised that if you are booking as a group all bookings/payments come in the same package.**