

AREA 2 QUARTER HORSE STALL/HOOK-UP FORM May 8-11, 2025 Ancaster, ON

Stalls/Groups must be paid for in full to be considered reserved - Move in after 9 a.m. Wednesday May 7, 2025

Again for 2025, \$50.00 stall credit for every horse entered in the show. The credit will be applied to your show tab once an entry has been made for the horse. This only applies to horses with stalls on the grounds.

Name:				E-Mail:	
Address:				Cell Number:	
City/Prov/PC				Phone Number:	
Show Barn Stalls	Donovan & Old Mac Barn Stalls	Shavings	Hook-up when 30 AMP are all booked we will use 15 AMP – fee does not include water	If you are paying for stalls for someone other than yourself, please list their names to avoid duplicate bookings. _____	
\$225 each	\$190 each	\$12.00 per bag	\$135		
# required	# required	# required	# required	Please list name of Trainer / Exhibitors that you wish to be stalled with. We will do our best to accommodate. _____	
X \$225	x \$190	x \$12.00	x \$135		
			Total Paid	Note: Additional portable stalls will be rented and set-up inside if required at a rate of \$225 per stall.	
Required Hook-up information			Email reservations made prior to the full payment deadlines are acceptable. However, your stalls are not in the assignment cue until paid in full. If payment is not received within 10 business days of the e-mail reservation request, the stalls will be released.	Please send e-transfer to area2quarterhorse@gmail.com or make cheques payable to: Area 2 Promotional Club and mail with form to: Marie Muir 203 Dundas St. W., Paris ON N3L 4H3 - 905-870-1311	
Length of Trailer/RV _____				Please note: Horse Owners and or Responsible Parties are responsible for regular inspection of their horse's stall to ensure that it appears safe to accommodate their horse while stalled at the show. Area 2 Quarter Horse Promotional Club, Ancaster Fairgrounds, Contracted Rental Supply Company's or Committee Member's will not be held responsible/liable for accidents or loss which may occur to any person or livestock while participating in this event. Signature: _____	
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